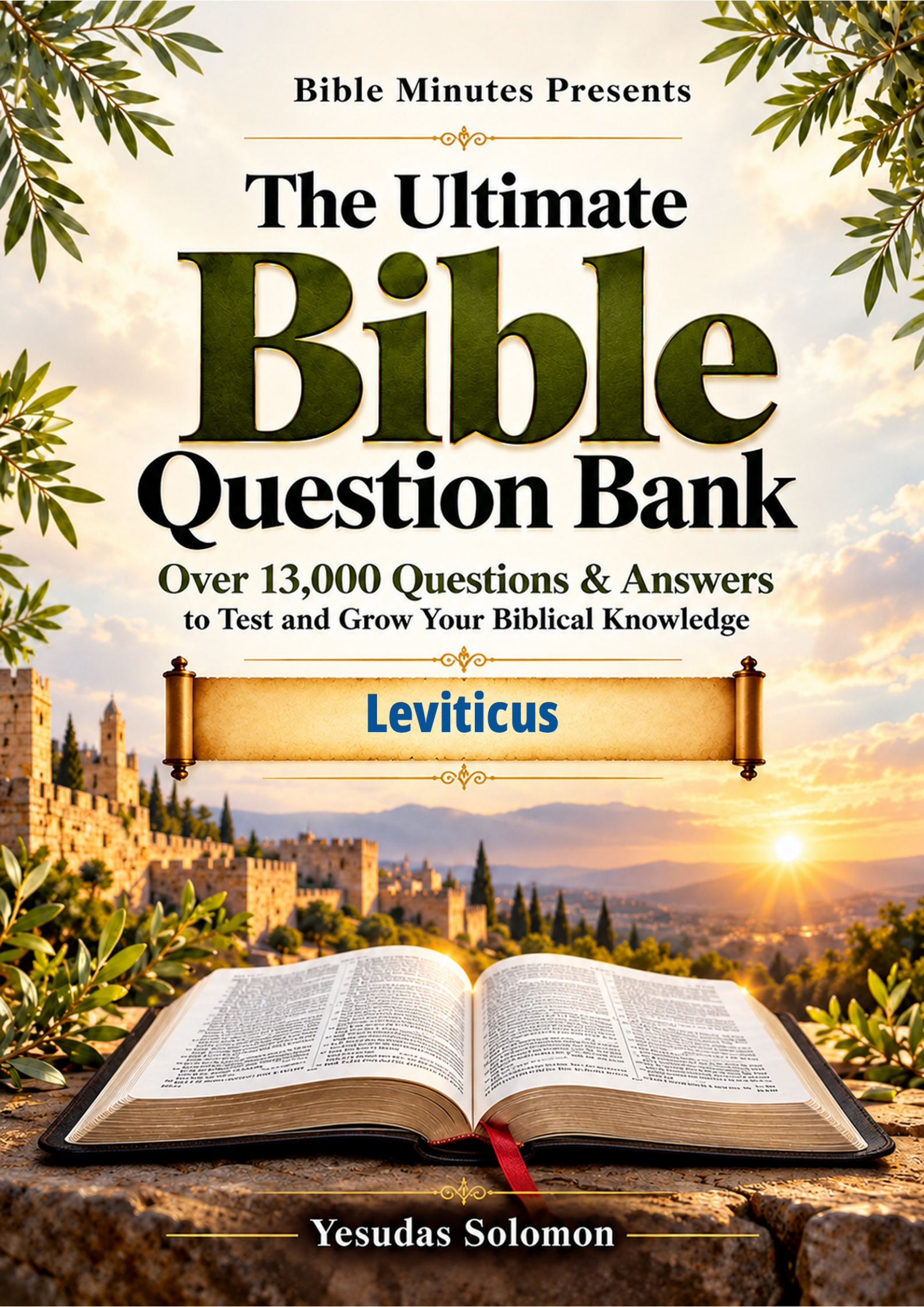
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Leviticus



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Leviticus

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Leviticus 1

1. From where did the Lord speak to Moses in this chapter?

A). From Mount Sinai B). From the tent of meeting C). From the burning bush
D). From the pillar of cloud

2. What kind of offering is described in Leviticus 1?

A). The sin offering B). The burnt offering C). The grain offering
D). The fellowship offering

3. What condition did an animal from the herd need to meet to be an acceptable burnt offering?

A). It had to be a male without defect B). It had to be a female with young
C). It had to be the firstborn only D). It had to be older than three years

4. What was the person to do with their hand before the burnt offering was slaughtered?

A). Raise it toward heaven B). Lay it on the animal's head C). Wash it with water
D). Place it on the altar

5. If a person could not afford a larger animal, which birds could be brought as a burnt offering?

A). Ravens or sparrows B). Doves or young pigeons C). Quail or partridges
D). Eagles or hawks

6. The burnt offering is described as an offering made by fire, a pleasing _____ to the Lord.

A). sound B). aroma C). light D). gift

Leviticus 2

7. What kind of offering is described in Leviticus 2?

A). The burnt offering B). The grain offering C). The sin offering
D). The guilt offering

8. What two things were to be poured on or added to the flour of the grain offering?

A). Oil and incense B). Water and salt C). Wine and honey D). Milk and spices

9. What were the Israelites forbidden to include in any grain offering burned to the Lord?

A). Oil or incense B). Yeast or honey C). Salt or flour D). Fine grain or bread

10. Every grain offering was to be seasoned with _____, called the salt of the covenant.

A). oil B). salt C). honey D). incense

11. Who received the rest of the grain offering after a portion was burned on the altar?

A). The Levites B). Aaron and his sons C). The elders of Israel
D). The person who brought it

Leviticus 3

12. What kind of offering is described in Leviticus 3?

A). The fellowship offering B). The burnt offering C). The grain offering
D). The sin offering

13. Unlike the burnt offering, what was allowed for a fellowship offering from the herd?

A). It could be either male or female B). It could have small defects
C). It could be a young calf only D). It did not need to be an animal

14. What two things did the Lord command the Israelites never to eat as a lasting rule?

A). Bread and wine B). Fat and blood C). Meat and milk D). Salt and honey

15. Besides cattle, from which animals could a fellowship offering be brought?

A). Birds B). The flock, meaning sheep or goats C). Wild animals D). Fish

Leviticus 4

16. What kind of offering is described in Leviticus 4?

A). The grain offering B). The sin offering C). The burnt offering
D). The fellowship offering

17. The sin offering in this chapter was for someone who sinned in what way?

A). Deliberately and openly B). Unintentionally C). Against another nation
D). During a festival

18. What animal was the anointed priest to bring if he sinned unintentionally?

A). A young bull without defect B). A pair of doves C). A female goat
D). A ram from the flock

19. What was a common member of the community to bring as a sin offering for an unintentional sin?

A). A young bull B). A male goat C). A female goat without defect
D). Two young pigeons

20. What was the result for the people once the priest made atonement through the sin offering?

A). They would be forgiven B). They would be blessed with wealth
C). They would lead the nation D). They would receive new land

Leviticus 5

21. What could a person bring as a sin offering if they could not afford a lamb?

A). A young bull B). Two doves or two young pigeons C). A female goat
D). A ram from the flock

22. What could the very poor bring as a sin offering if they could not afford two birds?

A). A tenth of an ephah of fine flour B). A jar of oil C). A measure of wine
D). A basket of fruit

23. When someone sinned against holy things, how much extra did they add when making restitution?

A). A tenth B). A fifth C). A half D). Double the amount

24. What was a person required to do when they realized they were guilty in these cases?

A). Leave the camp for seven days B). Confess the way they had sinned
C). Pay a fine to the elders D). Offer a burnt offering only

Leviticus 6

25. In the guilt offering laws, what was a person to do if they had cheated or stolen from a neighbor?

A). Leave the camp in shame B). Return it in full and add a fifth of its value
C). Give double to the priest D). Offer only a burnt offering

26. What did God command about the fire on the altar for the burnt offering?

A). It must be kept burning continuously and not go out B). It was to be lit only at dawn
C). It was to be put out each night D). It could only be lit by the high priest

27. What was the priest to do with the ashes of the burnt offering each morning?

A). Scatter them over the people B). Mix them into the grain offering
C). Place them beside the altar and later carry them outside the camp
D). Bury them under the altar

28. Who was allowed to eat the priests' portion of the grain offering?

A). Any Israelite B). Only the high priest C). The elders of the people
D). The male descendants of Aaron

Leviticus 7

29. When a fellowship offering was given as an expression of thankfulness, when had the meat to be eaten?

A). On the same day it was offered B). Within seven days C). Only after a month
D). Only during a festival

30. What did the Lord forbid the Israelites to eat from cattle, sheep, or goats?

A). The meat of the young B). The fat C). The bones D). The skin

31. What was the penalty for anyone who ate blood, according to this chapter?

A). They paid a fine of silver B). They were made to fast for a week
C). They were cut off from their people D). They lost their inheritance

32. Where did the Lord give Moses these commands about the offerings?

A). In the land of Egypt B). On Mount Horeb C). In the Desert of Sinai
D). At the Jordan River

Leviticus 8

33. What important event takes place in Leviticus 8?

A). The building of the tabernacle B). The crossing of the Red Sea
C). The giving of the Ten Commandments
D). The ordination of Aaron and his sons as priests

34. What did Moses pour on Aaron's head to consecrate him?

A). Anointing oil B). Water from the basin C). The blood of a bull
D). Wine from the offering

35. During the ordination, Moses put blood on which parts of Aaron's body?

A). His forehead, chest, and hands B). His right ear, right thumb, and right big toe
C). His head, shoulders, and feet D). His hands and knees

36. How many days were Aaron and his sons to stay at the entrance of the tent of meeting for their ordination?

A). Three days B). Forty days C). Seven days D). Ten days

37. How did Aaron and his sons respond to the commands given during their ordination?

A). They did everything the Lord commanded through Moses
B). They questioned Moses about the rules C). They asked to wait until later
D). They performed only part of the commands

Leviticus 9

38. On which day did Aaron begin his priestly duties as described in this chapter?

A). The first day of the year B). The eighth day C). The seventh day of the week
D). The day of Passover

39. What did Aaron do to the people after he finished making the offerings?

A). He sent them away B). He gave them food C). He lifted his hands and blessed them
D). He appointed new leaders

40. What amazing thing happened when the glory of the Lord appeared to all the people?

A). Fire came out from the Lord and consumed the offering
B). A great wind swept through the camp C). The ground shook violently
D). A cloud covered the whole camp for a week

41. How did the people react when they saw the fire come from the Lord?

A). They ran away in fear B). They shouted for joy and fell facedown
C). They complained to Moses D). They stayed silent and still

Leviticus 10

42. Which two sons of Aaron offered unauthorized fire before the Lord?

A). Eleazar and Ithamar B). Nadab and Abihu C). Hophni and Phinehas
D). Gershom and Eliezer

43. What happened to Nadab and Abihu after they offered unauthorized fire?

A). They were sent away from the camp B). They lost their priesthood
C). Fire came from the Lord and consumed them, and they died
D). They were struck with a disease

44. How did Aaron respond after his sons Nadab and Abihu died?

A). Aaron remained silent B). Aaron cried out loudly C). Aaron argued with Moses
D). Aaron left the tabernacle

45. What were Aaron and his sons commanded not to drink when entering the tent of meeting?

A). Water from other wells B). Milk or juice C). Wine or other fermented drink
D). Anything at all while serving

Leviticus 11

46. What is the main subject of Leviticus 11?

A). Which animals were clean and unclean to eat B). How to build the altar
C). The rules for the Sabbath D). The duties of the high priest

47. What two features made a land animal clean to eat?

A). It ran fast and lived in herds B). It had a completely divided hoof and chewed the cud
C). It had horns and a tail D). It ate only grass and drank water

48. Which animal was considered unclean because it has a divided hoof but does not chew the cud?

A). The cow B). The sheep C). The pig D). The goat

49. Which creatures living in the water were clean to eat?

A). Only large fish B). Those that have fins and scales C). Any creature from rivers
D). Only shellfish

50. The Lord gave this reason for the food laws: 'Be holy, because I am _____.'

A). mighty B). holy C). faithful D). your king

Leviticus 12

51. What is the main subject of Leviticus 12?

A). The laws for a woman after childbirth B). The rules for the priests' clothing
C). The laws about clean and unclean food D). The building of the tabernacle

52. On which day was a baby boy to be circumcised?

A). The first day B). The eighth day C). The fortieth day D). The thirtieth day

53. What could a woman who could not afford a lamb bring as her offering?

A). A young bull B). A measure of grain C). Two doves or two young pigeons
D). A jar of oil

Leviticus 13

54. What is the main subject of Leviticus 13?

A). Laws about offerings B). Examining skin diseases and mildew
C). The duties of the Levites D). Rules about clean and unclean food

55. Who was responsible for examining a person with a skin disease?

A). The elders of the town B). The head of the family C). The priest
D). Any witness who saw it

56. When the priest was unsure about a skin condition, what did he often do?

A). Send the person away permanently
B). Isolate the person for seven days and examine again C). Declare them unclean at once
D). Ask another priest to decide

57. What was a person with a defiling skin disease required to call out?

A). 'Peace, peace' B). 'Help me, help me' C). 'Unclean, unclean' D). 'Away, away'

58. Where did a person with a defiling skin disease have to live?

A). Alone, outside the camp B). Inside the tabernacle C). With the priests
D). In their own home only

59. Besides people, what else could be examined for a spreading mold or mildew in this chapter?

A). Animals and livestock B). Clothing and fabric items C). Food and drink
D). Tools and weapons

Leviticus 14

60. What is the main subject of Leviticus 14?

A). The cleansing of a person healed from a skin disease B). The rules for the Passover
C). The making of the priestly garments D). The offerings for the new year

61. Where did the priest go to examine the person seeking to be declared clean?

A). To the tent of meeting B). Outside the camp C). To the person's home
D). To the top of a mountain

62. In the cleansing ceremony, what was done with the two birds?

A). Both were released into the open fields B). Both were burned on the altar
C). One was killed and the live one was released into the open fields
D). Both were given to the priest to eat

63. After being examined, what did the person do to become clean?

A). Fast for three days B). Wash their clothes, shave off all their hair, and bathe with water
C). Offer a bull at the altar D). Stay silent for a week

64. What else in this chapter could be inspected by the priest for a spreading mold?

A). A person's animals B). A house C). A field of crops D). A well of water

Leviticus 15

65. What is the main subject of Leviticus 15?

A). Laws about bodily discharges and cleanness B). Rules for offering sacrifices
C). Instructions for building the altar D). The appointment of the priests

66. After a man was healed from a discharge, how long did he wait before being clean?

A). Three days B). Seven days C). One day D). Fourteen days

67. What reason did the Lord give for keeping the Israelites separate from their uncleanness?

A). So they would not become sick
B). So they would not defile his dwelling place among them
C). So they could travel more easily D). So other nations would respect them

Leviticus 16

68. What special day is described in Leviticus 16?

A). The Passover B). The Day of Atonement C). The Feast of Trumpets
D). The Sabbath year

69. Who alone could enter the Most Holy Place on the Day of Atonement?

A). Any priest B). Moses C). The high priest, Aaron D). The elders of Israel

70. How were the two goats for the Day of Atonement chosen for their roles?

A). By casting lots B). By the age of the goats C). By their color
D). By the people voting

71. What happened to the goat chosen as the scapegoat?

A). It was burned on the altar B). It was given to the priests
C). It was set free at the tabernacle door
D). It carried the people's sins away into the wilderness

72. What were the people commanded to do on the Day of Atonement?

A). Hold a great feast B). Deny themselves and do no work C). Travel to Jerusalem
D). Offer their firstborn animals

73. How often was the Day of Atonement to be observed?

A). Once a month B). Every seven years C). Once a year D). At every new moon

Leviticus 17

74. Where were the Israelites commanded to bring an animal they wanted to sacrifice?

A). To their own homes B). To the entrance of the tent of meeting
C). To the top of a hill D). To the edge of the camp

75. What wrong practice was this law meant to stop among the Israelites?

A). Sacrificing to goat idols B). Eating unclean birds C). Working on the Sabbath
D). Marrying foreign women

76. The Lord said, 'For the life of a creature is in the _____.'

A). breath B). heart C). blood D). spirit

77. What did the Lord forbid the people to eat in this chapter?

A). Any bread with yeast B). Any blood C). Any fruit from young trees
D). Any fish without scales

Leviticus 18

78. Whose practices did the Lord tell the Israelites not to follow?

A). The people of Egypt and Canaan B). The people of Babylon
C). The people of Assyria D). The people of Edom

79. What is the main subject of Leviticus 18?

A). Laws about clean and unclean food B). Laws forbidding wrong sexual relationships
C). Rules for the priests' clothing D). Instructions for the offerings

80. To which false god were the Israelites forbidden to sacrifice their children?

A). Baal B). Dagon C). Molek D). Asherah

81. What did the Lord warn would happen to the people if they defiled the land with these sins?

A). The land would vomit them out B). The land would flood

C). Their crops would fail for a year D). They would lose their livestock

Leviticus 19

82. The Lord said to the people, 'Be holy because I, the Lord your God, am _____.'

A). mighty B). holy C). gracious D). eternal

83. Why were farmers told not to harvest the very edges of their fields?

A). To rest the soil B). To leave food for the poor and the foreigner

C). To give more to the priests D). To avoid overwork

84. Leviticus 19:18 says, 'Love your _____ as yourself.'

A). neighbor B). family C). leaders D). people

85. How were the people told to treat the elderly?

A). To keep away from them B). To stand up in their presence and show respect

C). To let them lead in battle D). To give them all the harvest

86. How were the Israelites told to treat a foreigner living among them?

A). To keep them separate from the community B). To charge them extra for goods

C). To love them as themselves, remembering they were once foreigners in Egypt

D). To send them back to their own land

87. What did the Lord command about weights and measures used in trade?

A). To use honest scales and honest measures B). To weigh goods only at the temple

C). To let the priests set all prices D). To trade only with other Israelites

Leviticus 20

88. What sin brought the death penalty at the start of Leviticus 20?

A). Breaking the Sabbath B). Sacrificing children to Molek C). Eating unclean food

D). Stealing from a neighbor

89. What did the law say about someone who cursed their father or mother?

A). They were to be sent away B). They had to pay a fine

C). They were to be put to death D). They had to make an offering

90. The Lord warned against turning to which people for guidance?

A). Foreign kings B). Mediums and spiritists C). Traveling merchants

D). Elders of other tribes

91. Why did the Lord tell the Israelites to be holy and set apart?

A). Because he had set them apart from the nations to be his own
B). So they could win battles C). So they would grow wealthy
D). So they could rule other nations

Leviticus 21

92. To whom were the special rules in Leviticus 21 given?

A). The kings of Israel B). The priests, the sons of Aaron C). The judges of the people
D). All the men of Israel

93. What kept a descendant of Aaron from presenting the food offerings to God?

A). Being too young B). Having a physical defect C). Living far from the tabernacle
D). Owning too little land

94. What kind of woman was the high priest to marry?

A). A widow B). A foreign woman C). A virgin from his own people
D). A woman of any nation

Leviticus 22

95. What did the priests have to be before they could eat the holy offerings?

A). Ceremonially clean B). Over fifty years old C). Married with children
D). Chosen by the elders

96. Who was normally not allowed to eat the sacred offering given to a priest?

A). The priest's own children B). A guest or hired worker of the priest
C). The priest's wife D). A slave born in the priest's household

97. What kind of animal was acceptable as an offering to the Lord?

A). One with a small blemish B). An animal without defect
C). Only the youngest of the flock D). Only a firstborn animal

Leviticus 23

98. What is the main subject of Leviticus 23?

A). The appointed feasts of the Lord B). The laws about clean animals
C). The duties of the high priest D). The building of the tabernacle

99. Which weekly day of rest is listed first among the sacred times?

A). The Day of Atonement B). The Sabbath C). The Feast of Weeks
D). The Passover

100. Which feast came right after the Passover?

A). The Feast of Trumpets B). The Day of Atonement
C). The Feast of Unleavened Bread D). The Feast of Tabernacles

101. At harvest time, what were the people again reminded to do for the poor and the foreigner?

A). Give them a tenth of everything B). Leave the edges of the field and gleanings for them
C). Invite them to the feasts D). Build houses for them

102. During the Feast of Tabernacles, what were the Israelites to live in for seven days?

A). Tents made of animal skins B). Their own houses C). Temporary shelters, or booths
D). The courtyard of the tabernacle

Leviticus 24

103. What were the priests to keep burning continually in the tent of meeting?

A). The incense on the golden altar B). The lamps on the golden lampstand
C). The fire under the bronze altar D). The offering of grain

104. How many loaves of bread were set out on the table before the Lord each Sabbath?

A). Seven B). Ten C). Twelve D). Five

105. What sin led to judgment in the account of the man in this chapter?

A). He stole from the tabernacle B). He blasphemed the Name of the Lord
C). He worked on the Sabbath D). He ate the holy bread

106. The law of fair punishment said, 'Eye for eye, _____ for tooth.'

A). hand B). life C). tooth D). bone

Leviticus 25

107. In the Sabbath Year, what were the Israelites to do with their land every seventh year?

A). Plant twice as much B). Let it rest and leave it unplanted C). Sell part of it
D). Give it to the priests

108. After how many years was the Year of Jubilee to be celebrated?

A). Every ten years B). Every twenty-five years C). Every fifty years
D). Every hundred years

109. What was to happen in the Year of Jubilee?

A). Liberty was proclaimed, and property and people returned to their families
B). A great war was to begin C). New kings were appointed D). The temple was rebuilt

110. The Lord said the land was not to be sold permanently, because 'the land is _____.'

A). yours forever B). mine C). for the poor D). holy ground

111. What were the Israelites told not to charge a poor fellow Israelite who needed help?

A). A share of the harvest B). Interest on money or food C). A fee for lodging
D). A tax to the priests

Leviticus 26

112. What did God promise to give the people if they obeyed his commands?

A). Blessings such as rain, good harvests, and peace B). New lands far away

C). Freedom from all work D). Gold and silver

113. What did God warn would come upon the people if they disobeyed and rejected his commands?

A). Nothing would change B). Punishments such as disease, defeat, and famine

C). They would move to Egypt D). The priests would leave them

114. God promised, 'I will walk among you and be your God, and you will be my _____.'

A). servants B). people C). children D). priests

115. What did God promise to remember even after punishing the people, if they confessed their sin?

A). His covenant with Abraham, Isaac, and Jacob B). The wealth of Egypt

C). The strength of their armies D). The size of their harvests

Leviticus 27

116. What is the main subject of Leviticus 27?

A). Vows and dedicating things to the Lord B). The appointed feasts

C). Laws about clean animals D). The duties of the priests

117. What portion of the land's produce and herds belonged to the Lord as holy?

A). A fifth B). A tithe, or a tenth C). A half D). The firstborn only

118. If someone wanted to redeem, or buy back, part of their tithe, what did they add to its value?

A). A tenth B). A half C). A fifth D). Double the amount

Answer Key

Leviticus

Chapters

1 2 3 4 5 6 7 8 9
10 11 12 13 14 15 16 17
18 19 20 21 22 23 24 25
26 27

Leviticus 1

1. B) From the tent of meeting
2. B) The burnt offering
3. A) It had to be a male without defect
4. B) Lay it on the animal's head
5. B) Doves or young pigeons
6. B) aroma

Leviticus 2

7. B) The grain offering
8. A) Oil and incense
9. B) Yeast or honey
10. B) salt
11. B) Aaron and his sons

Leviticus 3

12. A) The fellowship offering
13. A) It could be either male or female
14. B) Fat and blood
15. B) The flock, meaning sheep or goats

Leviticus 4

16. B) The sin offering
17. B) Unintentionally
18. A) A young bull without defect
19. C) A female goat without defect
20. A) They would be forgiven

Leviticus 5

21. B) Two doves or two young pigeons
22. A) A tenth of an ephah of fine flour
23. B) A fifth
24. B) Confess the way they had sinned

Leviticus 6

25. B) Return it in full and add a fifth of its value
26. A) It must be kept burning continuously and not go out
27. C) Place them beside the altar and later carry them outside the camp
28. D) The male descendants of Aaron

Leviticus 7

29. A) On the same day it was offered
30. B) The fat
31. C) They were cut off from their people
32. C) In the Desert of Sinai

Leviticus 8

33. D) The ordination of Aaron and his sons as priests
34. A) Anointing oil
35. B) His right ear, right thumb, and right big toe
36. C) Seven days
37. A) They did everything the Lord commanded through Moses

Leviticus 9

38. B) The eighth day
39. C) He lifted his hands and blessed them
40. A) Fire came out from the Lord and consumed the offering
41. B) They shouted for joy and fell facedown

Leviticus 10

42. B) Nadab and Abihu
43. C) Fire came from the Lord and consumed them, and they died
44. A) Aaron remained silent
45. C) Wine or other fermented drink

Leviticus 11

46. A) Which animals were clean and unclean to eat
47. B) It had a completely divided hoof and chewed the cud
48. C) The pig
49. B) Those that have fins and scales
50. B) holy

Leviticus 12

51. A) The laws for a woman after childbirth

52. B) The eighth day

53. C) Two doves or two young pigeons

Leviticus 13

54. B) Examining skin diseases and mildew

55. C) The priest

56. B) Isolate the person for seven days and examine again

57. C) 'Unclean, unclean'

58. A) Alone, outside the camp

59. B) Clothing and fabric items

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61. B) Outside the camp

62. C) One was killed and the live one was released into the open fields

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64. B) A house

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66. B) Seven days

67. B) So they would not defile his dwelling place among them

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68. B) The Day of Atonement

69. C) The high priest, Aaron

70. A) By casting lots

71. D) It carried the people's sins away into the wilderness

72. B) Deny themselves and do no work

73. C) Once a year

Leviticus 17

74. B) To the entrance of the tent of meeting

75. A) Sacrificing to goat idols

76. C) blood

77. B) Any blood

Leviticus 18

78. A) The people of Egypt and Canaan

79. B) Laws forbidding wrong sexual relationships

80. C) Molek

81. A) The land would vomit them out

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84. A) neighbor

85. B) To stand up in their presence and show respect

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93. B) Having a physical defect

94. C) A virgin from his own people

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95. A) Ceremonially clean

96. B) A guest or hired worker of the priest

97. B) An animal without defect

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99. B) The Sabbath

100. C) The Feast of Unleavened Bread

101. B) Leave the edges of the field and gleanings for them

102. C) Temporary shelters, or booths

Leviticus 24

103. B) The lamps on the golden lampstand

104. C) Twelve

105. B) He blasphemed the Name of the Lord

106. C) tooth

Leviticus 25

107. B) Let it rest and leave it unplanted

108. C) Every fifty years

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115. A) His covenant with Abraham, Isaac, and Jacob

Leviticus 27

116. A) Vows and dedicating things to the Lord

117. B) A tithe, or a tenth

118. C) A fifth



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